### READ 4203 Developmental Reading

**Monday, Jan 16** - Martin Luther King Day (no class)

**Wednesday, Jan 18** - Syllabus/Overview of Course

**Monday, Jan 23** - Ch. 1 “Effective Reading Instruction”
**Wednesday, Jan 25** - Ch. 2 “Developing Children’s Oral Language”

**Monday, Jan 30** - Ch. 3 “Early Reading Instruction”
**Wednesday, Feb. 1** - Ch. 4 “Phonics and Word Identification”

**Monday, Feb 6** - Test: Ch. 1-4
**Wednesday, Feb 8** - Ch. 5 “Reading Fluency”

**Monday, Feb 13** - First Day of Field Experience
**Wednesday, Feb 15** - Ch. 6 “Increasing Reading Vocabulary”

**Monday, Feb 20** - Field Experience
**Wednesday, Feb 22** - Field Experience

**Monday, Feb. 27** - Ch 7 “Teaching Reading Comprehension”
**Wednesday, Feb. 29** - Field Experience

**Monday, Mar 5** - Ch 7 “Teaching Reading Comprehension” cont.
**Wednesday, Mar 7** - Field Experience

**Monday, Mar 12** - Spring Break
**Wednesday, Mar 14** - Spring Break

**Monday, Mar 19** - Field Experience
**Bring: One Basal Reader Series (teacher guides, student textbooks, & all supplementary materials; workbooks, test banks, etc…) per group---TBA**

**Wednesday, Mar 21** - Test: Ch. 5-7

**Monday, Mar 26** - Ch 9 “Evidence-Based Programs, Interventions, and Standards for Reading Instruction”
**Classroom Map Due**

**Wednesday, Mar 28** - Ch. 11 “Effective Rdg. Instruction and Organization: K-3”

**Monday, Apr 2** - Field Experience
**Wednesday, Apr 4** - Ch. 12 “Effective Academic Literacy Instruction: 4-8”
Bring: One Content Area Textbook Series—Science, Math, or Social Studies (teacher guides, student textbooks, & all supplementary materials; workbooks, test banks, etc…) per group---TBA

Monday, Apr 9  - Field Experience
Wednesday, Apr 11 - Field Experience

Monday, Apr 16 - Field Experience
Wednesday, Apr 18 - Field Experience

Monday, Apr 23 - Ch. 12 “Effective Academic Literacy Instruction: 4-8” cont.
Portfolios due by 5:00 p.m. (Ferguson Bldg.)
Upload portfolio to TK20.

Wednesday, Apr 25 - TBA

Monday, April 30 - Field Experience
Wednesday, May 2 - Field Experience

Wednesday, May 9 - Final Exam: Chapters 9, 11, & 12
8:00 a.m.-10:00 a.m.